Introduced by: TRACY J. OWEN 76 - 445

MOTION NO.

A MOTION authorizing the County Executive to enter into a contract with Water District No. 119 for a revised franchise to combine Franchise No. 594 with the Lake Joy area, to construct, maintain and operate a water system.

WHEREAS, Water District No. 119, as provided in RCW 36.55.010 of the State of Washington, has properly filed an application for revision of franchise 594, to construct, maintain and operate a water system, and

WHEREAS, Resolution 75-2 of the Utilities Technical Review Committee certifies that the comprehensive plan of said water district has been reviewed and deemed to be in compliance with Ordinance 1709 and Section 13.24 of the King County Code and have recommended approval of the plan by the Council, and

WHEREAS, the application has been referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof. and

WHEREAS, Environmental Policy requirements have been met as provided under Ordinance 2674, Section 4, paragraph g, and

WHEREAS, the County Executive has recommended approval of said franchise.

NOW, THEREFORE, be it moved by the Council of King County;

The County Executive is hereby authorized to enter into and execute the attached water system franchise contract for Water

District No. 119, which by this reference, is incorporated herein as part of the Motion. Said franchise is granted to Water

District No. 119 for the term of Seventeen (17) years, and includes a legal description of the location and all of the general and special conditions required by the County.

If withn Thirty (30) days after the granting of this

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1	franchise the applicant shall have failed to sign the incorpor
2	ated written acceptance herein, then the herein granted rights
3	and privileges shall be deemed forfeited and said franchise
4	shall be declared null and void.
5	PASSED this 6th day of July ,1976.
6	KING COUNTY COUNCIL
7	KING COUNTY, WASHINGTON
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9	have Mooning
10	Chairmán
11	ATTEST:
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13	Clerk of the Council
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